

## Section 11: Acronyms

|         |  |
|---------|--|
| AADT    | Average annual daily traffic   |
| AASHTO  | American Association of State and Highway Transportation Officials                     |
| Ac-ft   | Acre-foot  |
| ACHP    | Advisory Council on Historic Preservation  |
| ADA     | Americans with Disabilities Act  |
| ADT     | Average daily traffic  |
| APE     | Area of Potential Effects  |
| ASTM    | American Society for Testing and Materials   |
| BMP     | Best management practice   |
| CAL3QHC | Transportation air quality dispersion model  |
| CCEMS   | Cache County Emergency Medical Services  |
| CDA     | Community Development Area   |
| CEQ     | Council on Environmental Quality   |
| CERCLA  | Comprehensive Environmental Response, Compensation and Liability Act                   |
| CERCLIS | Comprehensive Environmental Response, Compensation and Liability<br>Information System |
| CFR     | Code of Federal Regulations  |
| cfs     | Cubic feet per second  |
| CMPO    | Cache Metropolitan Planning Organization   |
| CO      | Carbon monoxide  |
| CSS     | Context Sensitive Solutions  |
| CWA     | Clean Water Act  |
| dB      | Decibel  |
| dBA     | Unit of measure of sound pressure levels using the A-weighted network                  |
| DEIS    | Draft Environmental Impact Statement   |
| DERR    | Division of Environmental Response and Remediation                                     |
| DOE/FOE | Determination of Eligibility / Finding of Effect                                       |
| DWQ     | Division of Water Quality  |
| EA      | Environmental Assessment   |
| EIS     | Environmental Impact Statement   |
| EMS     | Emergency Medical Services   |
| EO      | Executive Order  |
| EPA     | Environmental Protection Agency  |
| ESA     | Endangered Species Act   |
| FAQ     | Frequently asked questions   |
| FEIS    | Final Environmental Impact Statement   |
| FEMA    | Federal Emergency Management Agency  |
| FHWA    | Federal Highway Administration   |
| FIRM    | Flood Insurance Rate Maps  |

|                   |   |
|-------------------|---|
| FONSI             | Finding of No Significant Impact                |
| FPPA              | Farmland Protection Policy Act                  |
| FT                | Federally Threatened                            |
| FTA               | Federal Transit Administration                  |
| Ft/mile           | Feet per mile                                   |
| FY                | Fiscal year                                     |
| HCM               | Highway Capacity Manual                         |
| HHS               | U.S. Department of Health and Human Services    |
| IRIS              | Integrated Risk Information System              |
| Ldn               | Day-night average noise level                   |
| Leq               | Equivalent continuous noise level               |
| Leq(h)            | Equivalent continuous noise level per hour      |
| LOS               | Level of service                                |
| LRTP              | Long Range Transportation Plan                  |
| LTD               | Logan Transit District                          |
| LUA               | Logan Urbanized Area                            |
| LUST              | Leaking underground storage tank                |
| LWCF              | Land and Water Conservation Fund                |
| LWCFA             | Land and Water Conservation Fund Act            |
| MBTA              | Migratory Bird Treaty Act                       |
| mg/L              | Milligrams per liter                            |
| mg/m <sup>3</sup> | Milligrams per cubic meter                      |
| MOA               | Memorandum of Agreement                         |
| MOE               | Measure of Effectiveness                        |
| mph               | Miles per hour                                  |
| MSAT              | Mobile-Source Air Toxic                         |
| N/A               | Not Available                                   |
| NAAQS             | National Ambient Air Quality Standards          |
| NAC               | Noise Abatement Criteria                        |
| NATA              | National Air Toxics Assessment                  |
| NEPA              | National Environmental Policy Act               |
| NFIP              | National Flood Insurance Program                |
| NHPA              | National Historic Preservation Act              |
| NO <sub>2</sub>   | Nitrogen dioxide                                |
| NPDES             | National Pollutant Discharge Elimination System |
| NPIC              | North Park Interlocal Cooperative               |
| NPL               | National Priorities List                        |
| NPS               | National Parks Service                          |
| NRCS              | Natural Resources Conservation Service          |
| NRHP              | National Register of Historic Places            |
| NWI               | National Wetland Inventory                      |
| O <sub>3</sub>    | Ozone   |

|                   |  |
|-------------------|--|
| OBL               | Obligated wetland species  |
| Pb                | Lead   |
| PM <sub>10</sub>  | Particulate matter less than 10 microns in diameter                                  |
| PM <sub>2.5</sub> | Particulate matter less than 2.5 microns in diameter                                 |
| POD               | Point of Diversion   |
| ppm               | Parts per million  |
| PUD               | Planned Unit Development   |
| RAATS             | Resource Conservation and Recovery Act Administrative Action Tracking System         |
| RCRA              | Resource Conservation and Recovery Act   |
| RCRIS             | Resource Conservation Recovery Information System                                    |
| RDA               | Redevelopment Area   |
| ROD               | Record of Decision   |
| ROW               | Right-of-way   |
| RPAPA             | Real Property Acquisition Policies Act   |
| RTP               | Regional Transportation Plan   |
| SAFETEA-LU        | Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users |
| SHPO              | State Historic Preservation Office   |
| SHPO              | State Historic Preservation Officer  |
| SLM               | Sound Level Measurement  |
| SO <sub>2</sub>   | Sulfur dioxide   |
| Sq ft             | Square foot  |
| SR                | State Route  |
| STIP              | Statewide Transportation Improvement Program   |
| SWMP              | Storm Water Management Program   |
| SWPPP             | Storm Water Pollution Prevention Plan  |
| TAZ               | Traffic analysis zone  |
| TDM               | Transportation demand management   |
| TDS               | Total dissolved solids   |
| TEA-21            | Transportation Equity Act for the 21st Century                                       |
| TIP               | Transportation Improvement Plan  |
| TNM               | Traffic Noise Model  |
| TRI               | Toxic Release Inventory  |
| TSCA              | Toxic Substances Control Act   |
| TSM               | Transportation system management   |
| TSS               | Total suspended solids   |
| UAC               | Utah Administrative Code   |
| UDAQ              | Utah Division of Air Quality   |
| UDDW              | Utah Division of Drinking Water  |
| UDEQ              | Utah Department of Environmental Quality   |
| UDERR             | Utah Division of Environmental Response and Remediation                              |

|       |   |
|-------|---|
| UDOT  | Utah Department of Transportation           |
| UDPR  | Utah Department of Parks and Recreation     |
| UDWQ  | Utah Division of Water Quality              |
| UDWR  | Utah Division of Wildlife Resources         |
| UDWRi | Utah Division of Water Rights               |
| UGS   | Utah Geological Survey                      |
| UHCS  | Utah Historic Computer Systems              |
| UPDES | Utah Pollutant Discharge Elimination System |
| URA   | Urban Renewal Area                          |
| URAA  | Uniform Relocation Assistance Act           |
| USACE | U.S. Army Corps of Engineers                |
| USC   | United States Code                          |
| USCB  | U.S. Census Bureau                          |
| USDA  | U.S. Department of Agriculture              |
| USFWS | U.S. Fish and Wildlife Service              |
| USGS  | U.S. Geological Survey                      |
| UST   | Underground storage tank                    |
| USU   | Utah State University                       |
| UTA   | Utah Transit Authority                      |
| V/C   | Volume-to-capacity                          |
| VMT   | Vehicle miles traveled                      |
| VPD   | Vehicles per day                            |
| VRCP  | Voluntary Release Cleanup Program           |
| YOE   | Year of expenditure                         |